

# GOODHUE COUNTY HIGHWAY RIGHT OF WAY PLAT NO.18

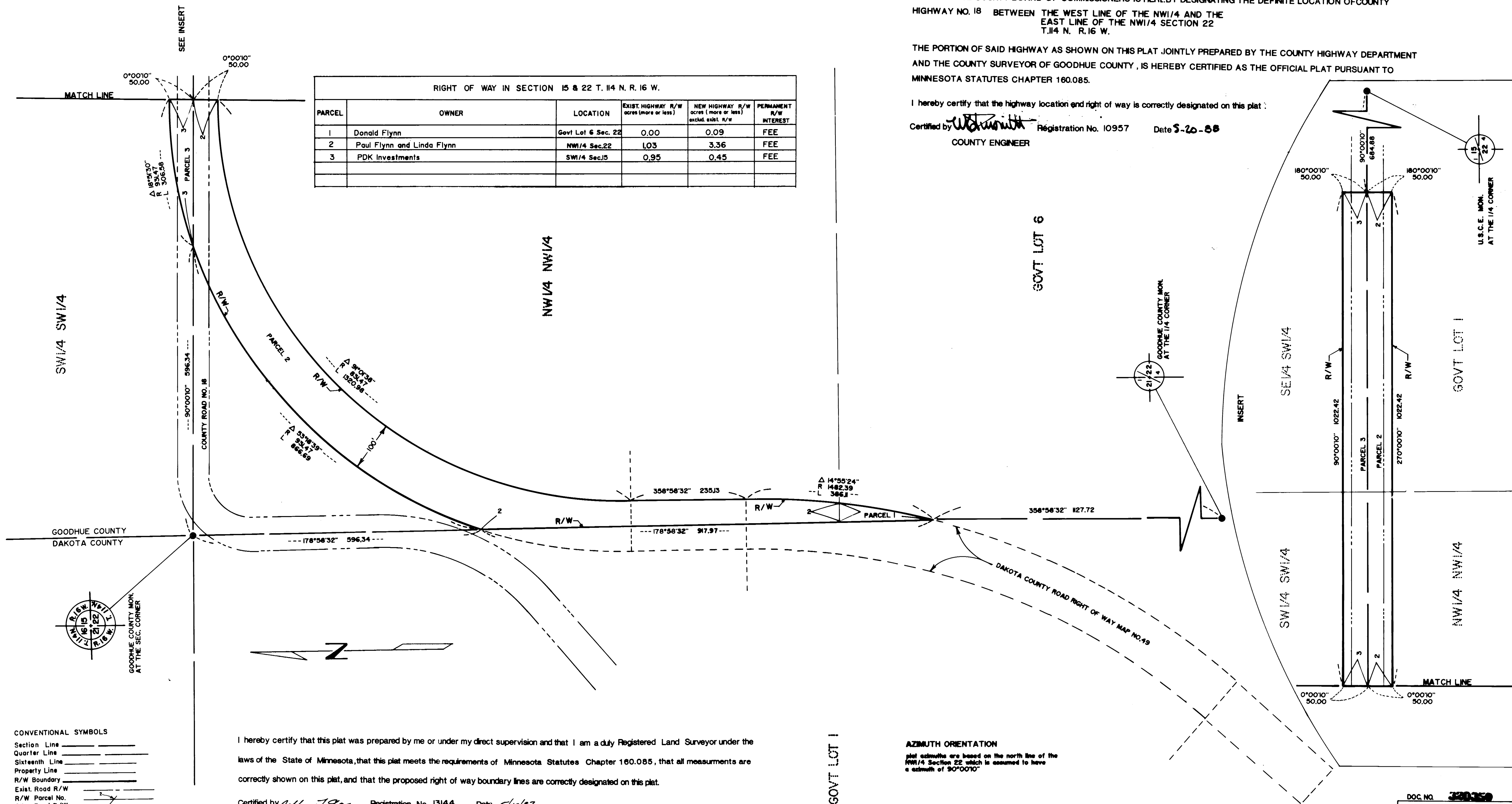
THE GOODHUE COUNTY BOARD OF COMMISSIONERS IS HEREBY DESIGNATING THE DEFINITE LOCATION OF COUNTY HIGHWAY NO. 18 BETWEEN THE WEST LINE OF THE NW1/4 AND THE EAST LINE OF THE NW1/4 SECTION 22 T.14 N. R.16 W.

THE PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT JOINTLY PREPARED BY THE COUNTY HIGHWAY DEPARTMENT AND THE COUNTY SURVEYOR OF GOODHUE COUNTY, IS HEREBY CERTIFIED AS THE OFFICIAL PLAT PURSUANT TO MINNESOTA STATUTES CHAPTER 160.085.

I hereby certify that the highway location and right of way is correctly designated on this plat:

Certified by *[Signature]* Registration No. 10957 Date **3-20-88**  
 COUNTY ENGINEER

RIGHT OF WAY IN SECTION 15 & 22 T. 14 N. R. 16 W.					
PARCEL	OWNER	LOCATION	EXIST. HIGHWAY R/W acres (more or less)	NEW HIGHWAY R/W acres (more or less) exclud. exist. R/W	PERMANENT R/W INTEREST
1	Donald Flynn	Govt Lot 6 Sec. 22	0.00	0.09	FEE
2	Paul Flynn and Linda Flynn	NW1/4 Sec.22	1.03	3.36	FEE
3	PDK Investments	SW1/4 Sec.15	0.95	0.45	FEE

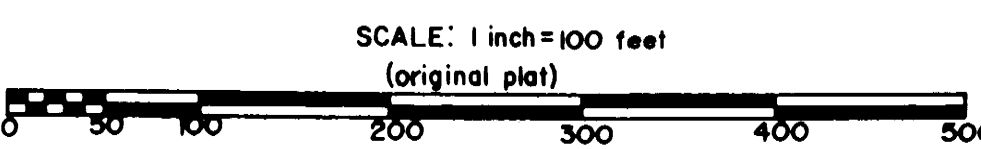


- CONVENTIONAL SYMBOLS**
- Section Line \_\_\_\_\_
  - Quarter Line \_\_\_\_\_
  - Sixteenth Line \_\_\_\_\_
  - Property Line \_\_\_\_\_
  - R/W Boundary \_\_\_\_\_
  - Exist. Road R/W \_\_\_\_\_
  - R/W Parcel No. \_\_\_\_\_
  - Other Road R/W \_\_\_\_\_

I hereby certify that this plat was prepared by me or under my direct supervision and that I am a duly Registered Land Surveyor under the laws of the State of Minnesota, that this plat meets the requirements of Minnesota Statutes Chapter 160.085, that all measurements are correctly shown on this plat, and that the proposed right of way boundary lines are correctly designated on this plat.

Certified by *[Signature]* Registration No. 13144 Date **5/14/87**  
 COUNTY SURVEYOR

**AZIMUTH ORIENTATION**  
 plat azimuths are based on the north line of the NW1/4 Section 22 which is assumed to have an azimuth of 90°00'00"



DOC. NO. **320350**  
 OFFICE OF COUNTY RECORDER  
 GOODHUE COUNTY, MINN.  
 I HEREBY CERTIFY THAT THIS PLAT HAS BEEN FILED IN THIS OFFICE AT **12:00** O'CLOCK **P.M.** ON **3-20-88** IN BOOK **OF** **PLATS** PAGE **38**  
*[Signature]*  
 COUNTY RECORDER